



**Delaware Association
Secondary Advisors Meeting**

January 9, 2012

Welcome

- **Introductions**
- **State Officer Leadership Team Report**
- **Agenda**
 - SLC Registration Overview
 - State Testing Day
 - State Grading Day
 - State Leadership Conference (SLC)
 - National Leadership Conference (NLC)
 - BPA Reminders/Updates
 - BFM Update
 - Q & A



Registration Overview

- **Forms** – www.delawarebpa.org
- **Deadline** – **January 17, 2012** (January 19 - \$25 fee)
- **Changes (includes “drops”)** – **January 20, 2012 FIRM**
- **Cancellations** – **January 27, 2012 FIRM**
- **Fees** – **January 31, 2012**
 - Student/Advisor - \$90
 - Awards Session Guest - \$20
- **Dress Code**
- **Online Registration:**
 - <http://www.registermychapter.com/bpamem>
 - [Registration Help](#)
 - National Member First!
- **Event Guidelines**
 - Competitive Events Reference [Attachment B](#)
 - » *Student Entries per Event*
 - » *Event Entries per School*



Registration Overview – B1

A **student** may participate in a **maximum of TWO events**, only **ONE** of which may be a **team event**.

A **student** may compete in an **UNLIMITED** number of **open events**.

Schools may register up to **3 STUDENTS** and **2 TEAMS** for each event.

Schools may compete in an **UNLIMITED** number of **open events**.

** Indicates events given on State Testing Day, February 2, 2012*

Please consult the **Workplace Skills Assessment Program** guidelines, www.bpanet.org, and/or **Attachment B-2** for specific information regarding each event and registration guidelines.

Please contact me IMMEDIATELY if students are dropped from an event!

Registration Overview (cont)

- Other Forms
 - Competitive Events Registration Guidelines [Attachment B-2](#)
 - Pre-Submitted Event Procedures [Attachment B-3](#)
 - » *Interview and Advanced Applications Online!*
 - Parent/Guardian Permission & Conduct Practices [Attachment C](#)
 - Voting Delegate Designation [Attachment D](#)
 - Board of Directors Nominations [Attachments E-1 and E-2](#)
 - Torch Awards [Attachment F](#)
 - Honorary Life Membership Award [Attachments G-1 and G-2](#)
 - » *Note: Advisor of the Year with [BPA Cares - Professional](#)*
 - [State Officer Candidate Interest Form and Officer Candidate Handbook](#)
 - [Online Registration Instructions](#)
 - [Photo Release Form](#)
 - BPA [Certification and Sign-Off Sheet](#)
 - » In lieu of C, C-1 and photo release
 - Deadlines [State BPA Deadlines](#)
 - [Inspiration Through Collaboration Award](#) – ITC (state only)
 - BPA Document [Pre-Submission Instructions - Ind](#) and [Team](#)(new!)
- ALL forms ~ www.delawarebpa.org

State Testing Day

- February 2, 2012
- Pick-Up / Drop-Off – Feb. 1 & Feb. 3
 - Sussex – Sussex Tech
 - NCC- Hodgson Vo Tech
- Buddy Schools
 - [Requests \(sign up\)](#)
 - Format Options
- [Testing Guidelines – WSAP](#)
 - Specifications (i.e. time, reference, materials)
 - Software (SLC – either vs. NLC - 2007)
 - Delaware Events At-A-Glance
 - [Style Guide](#) (production standards)
 - Reference Materials
- Inclement Weather



State Grading Day

- **February 8, 2012**
- **John Collette Education Center, Dover, DE**
 - 8:30 am – ?
 - Lunch?
 - Registration - PDMS
- **Teacher Participation Optional**
- **SLC Schedule Distributed**
- To Be Submitted by 11:59 pm February 6:
 - Torch Awards
 - BPA Cares Awards
 - [Competitive Events](#)
- Board of Directors Election
- Inclement Weather – [Emergency Contact](#)



State Leadership Conference

- **March 1-2, 2012**
 - Sheraton, Dover
 - Judged and Open Events. Workshops, Voting
 - Thursday - Dinner, Keynote, BPA Cares
 - Friday – Awards, Torch, Guests!
 - Hotel Reservations
- **Student/Advisor Ratio**
 - 10-1 or District Policy
 - Male & Female Chaperones
- **Professional Dress**
- **Computers / AV (School Must Provide)**
- **Inclement Weather**



National Leadership Conference

- **Chicago, Illinois**
- **April 25-29, 2012**
- www.bpanet.org/nlc/
 - [Schedule in Brief](#)
 - [Detailed Schedule](#)
- **Travel**
- [Registration](#)
- [Hotel](#)
- **Student/Advisor Ratio**
 - 10-1 or District Policy
 - Male & Female Chaperones



Reminders / Updates

- **SLC Registration & Fee Deadline**
 - January 17, 2012 (Registration Online)
 - January 31, 2012 (Fees and Sign-Off)
- **Torch Awards Deadline**
 - February 6, 2012 for Diplomat and Statesman
 - Local Advisors Certify!
- **BPA Cares, Competitive Event Deadline**
 - February 6, 2012
- **Student/Advisor Ratio**
 - 10-1 or District Policy
- **Dress Code!**
- **Principal Letters**
- **Special Olympics**
 - [February 5 Polar Bear Plunge](#)
 - [SO Bracelets](#)
- [National Center – Act Out Loud](#) (ITC Award)
- **Your Questions?**



Business, Finance & Marketing Education Update

➤ Business, Finance & Marketing Education

- E-Updates
- New Pathway/Course Submission – March 30
- CAERT – BFM Units available for all teachers!
- Perkins IV and State Funding Workshop – *Interested?*
- Other Workshop Topics?

➤ National Business Education Association (NBEA)

➤ **Delaware Business Education Association (DBEA)**

Jennifer Rhudd, President – rhuddj@christiana.k12.de.us

➤ Association for Career and Technical Education (ACTE)

➤ MBA Research

➤ **Last Week's DACCTE Meeting**

- Perkins Monitoring Visit
- DPAS II, Component 5
- Programs of Study



For More Information Contact:

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Delaware Association

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