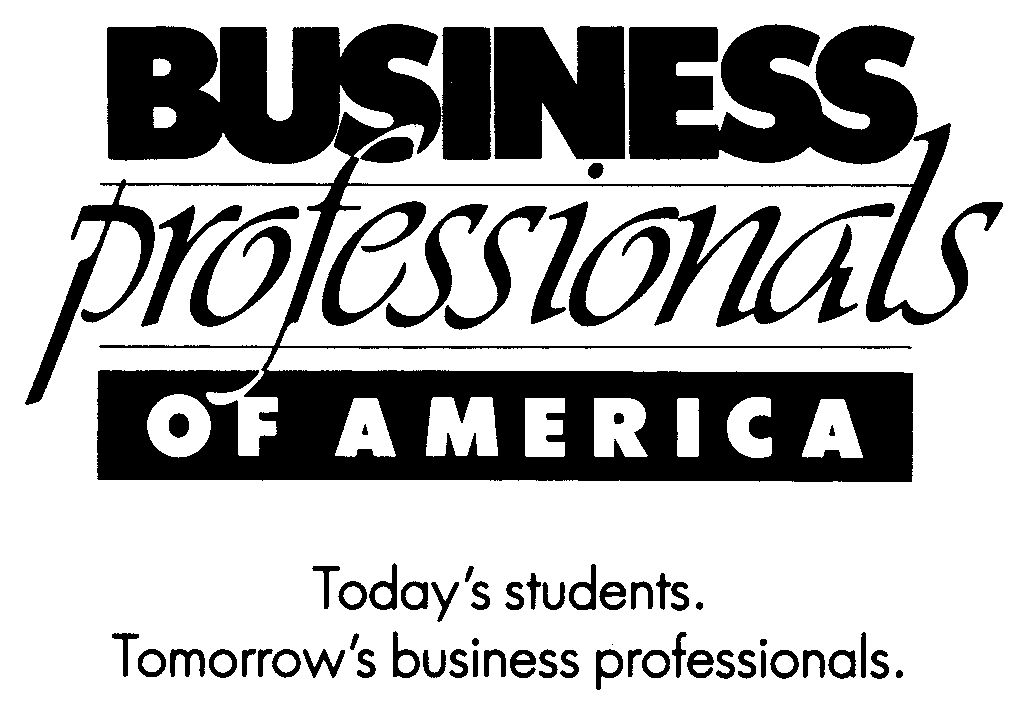
****

**TEAM ENTRY FORM**

* Please key all information requested below. **Handwritten and incomplete forms will *not* be accepted.**
* A hard copy must be presented when you present at the National Leadership Conference.
* An additional hard copy will be required if you present again as a finalist.
* Signatures are *not* required at the time of pre-submission; you must still supply signatures when checking into the event on-site.
* The Contestant Number is the same as the Member Number in the BPA Online Registration system.

**Event Name:**

**Event #:**

**Team #:**

**Date:**

**Software Used (if applicable):**

**URL (if applicable):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name | | Contestant # | | Grade |
| Name | | Contestant # | | Grade |
| Name | | Contestant # | | Grade |
| Name | | Contestant # | | Grade |
| Chapter Name | | Advisor | | |
| City, State, ZIP | | | | |
| School Phone | Fax | | Advisor E-mail | |

**Student Verification**

We, the undersigned, attest that this project was conducted solely by the team members and that the work resulting from our efforts is original and in compliance with all event specifications.

|  |  |
| --- | --- |
| Student signature | Date |
| Student signature | Date |
| Student signature | Date |
| Student signature | Date |

**Advisor Verification**

I have reviewed the work to be submitted and verify that it reflects the above-named students’ original work and is in compliance with all event specifications.

|  |  |
| --- | --- |
| Advisor signature | Date |