

**MIDDLE LEVEL COMPETITIVE EVENTS REFERENCE**

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| --- | --- | --- | --- | --- | --- |
| **MANAGEMENT, MARKETING & COMMUNICATION** | | | | | |
| **Number** | **Event Name** | **Type** | **Written** | **Judged** | **Pre-submit** |
| 960 | Presentation Management Team | Team | N | Y | N |
| 965 | Prepared Speech | Individual | N | Y | N |
| 970 | Extemporaneous Speech | Individual | N | Y | N |
| 975 | Entrepreneurship Exploration | Individual | N | Y | Y |
| 980 | Business Fundamental Concepts | Open | N | Y | Y |

*\* Indicates event to be administered on* ***February 7, 2018*** *-* ***State Testing Day****.*

**A student** may participate in a maximum of ***TWO events***, only ***ONE*** of which may be a ***team event***.

A student may compete in an ***UNLIMITED*** number of ***OPEN*** events.

**Schools** may ***register*** up to **3 STUDENTS** and **2 TEAMS for each competitive event**.

**Schools** may enter an ***UNLIMITED*** number of **open events**.

Please consult the **Work**p**lace Skills Assessment Program** guidelines, [**www.bpa.org**](http://www.bpa.org/), and/or **Attachment B-2** for specific information regarding each event and registration guidelines.

All **state event testing times** will follow **national guidelines**, as listed in the *Workplace Skills Assessment Program guidelines.*

Please refer to the ***State BPA Deadlines document*** for items that must be submitted via [**www.bpa.org/submit**](http://www.bpa.org/submit)

before 4:00 p.m., **Tuesday, January 30, 2018**. Students should bring **one copy** of ***ALL documentation*** to the SLC!

ATTACHMENT B-1

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| **FINANCE** | | | | | |
| **Number** | **Event Name** | **Type** | **Written** | **Judged** | **Pre-submit** |
| 900 | \*Financial Literacy | Individual | Y | N | N |
| 905 | Business Math Concepts | Open | Y | N | N |
| **BUSINESS ADMINISTRATION** | | | | | |
| **Number** | **Event Name** | **Type** | **Written** | **Judged** | **Pre-submit** |
| 910 | \*Keyboarding Production | Individual | Y | N | N |
| 915 | \*Spreadsheet Applications | Individual | Y | N | N |
| 920 | \*Administrative Support Team | Team | Y | N | N |
| 925 | Business Comm. Skills Concepts | Open | Y | N | N |
| **MANAGEMENT INFORMATION SYSTEMS** | | | | | |
| **Number** | **Event Name** | **Type** | **Written** | **Judged** | **Pre-submit** |
| 930 | Digital Game Design Team - Pilot | Team | N | Y | Y |
| 935 | Computer Literacy Concepts | Open | Y | N | N |
| **DIGITAL COMMUNICATION & DESIGN** | | | | | |
| **Number** | **Event Name** | **Type** | **Written** | **Judged** | **Pre-submit** |
| 940 | Website Design Team | Team | N | Y | Y |
| 945 | Introduction to Video Production Team | Team | N | Y | Y |
| 950 | Graphic Design Promotion | Individual | N | Y | Y |
|  |  |  |  |  |  |

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