

**SECONDARY COMPETITIVE EVENTS REFERENCE**

ATTACHMENT B-1

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| **FINANCE** |
| **Number** | **Event Name** | **Type** | **Written** | **Judged** | **Pre-submit** |
| 100 | \*Fundamental Accounting | Individual | Y | N | N |
| 110 | \*Advanced Accounting | Individual | Y | N | N |
| 125 | \*Payroll Accounting | Individual | Y | N | N |
| 145 | \*Banking & Finance | Individual | Y | N | N |
| 150 | Financial Analyst Team | Team | N | Y | N |
| 155 | Economic Research Individual | Individual | Y | Y | Y |
| 160 | Economic Research Team | Team | Y | Y | Y |
| 165 | Personal Financial Management | Individual | Y | N | N |
| 190 | Financial Math & Analysis Concepts  | Open | Y | N | N |
| **BUSINESS ADMINISTRATION** |
| **Number** | **Event Name** | **Type** | **Written** | **Judged** | **Pre-submit** |
| 200 | \*Fundamental Word Processing | Individual | Y | N | N |
| 205 | \*Intermediate Word Processing | Individual | Y | N | N |
| 210 | \*Advanced Word Processing  | Individual | Y | N | N |
| 215 | \*Integrated Office Applications | Individual | Y | N | N |
| 220 | \*Basic Office Systems & Procedures | Individual | Y | N | N |
| 225 | \*Advanced Office Systems & Procedures | Individual | Y | N | N |
| 230 | \*Fundamental Spreadsheet Applications | Individual | Y | N | N |
| 235 | \*Advanced Spreadsheet Applications | Individual | Y | N | N |
| 240 | \*Database Applications | Individual | Y | N | N |
| 245 | \*Legal Office Procedures | Individual | Y | N | N |
| 250 | \*Medical Office Procedures | Individual | Y | N | N |
| 255 | \*Administrative Support Team | Team | Y | N | N |
| 260 | Administrative Support Research Project | Individual | Y | Y | Y |
| 265 | Business Law & Ethics | Individual | Y | N | N |
| 290 | Admin. Support Concepts  | Open | Y | N | N |
| **MANAGEMENT INFORMATION SYSTEMS** |
| **Number** | **Event Name** | **Type** | **Written** | **Judged** | **Pre-submit** |
| 300 | \*Computer Network Technology | Individual | Y | N | N |
| 305  | \*PC Servicing & Troubleshooting | Individual | Y | N | N |
| 315  | \*Systems Administration Using Cisco | Individual | Y | N | N |
| 320 | \*Computer Security | Individual | Y | N | N |
| 340 | \*JAVA Programming | Individual | Y | N | N |
| 390 | Computer Programming Concepts  | Open | Y | N | N |
| 391 | Information Tech Concepts  | Open | Y | N | N |
| **DIGITAL COMMUNICATION & DESIGN** |
| **Number** | **Event Name** | **Type** | **Written** | **Judged** | **Pre-submit** |
| 400 | \*Fundamental Desktop Publishing | Individual | Y | N | N |
| 405 | \*Fundamentals of Web Design | Individual | Y | N | N |
| 410 | Graphic Design Promotion | Individual | N | Y | Y |
| 415 | \*Digital Publishing | Individual | Y | N | N |
| 420 | Digital Media Promotion | Individual | N | Y  | Y |
| 430 | Video Production Team | Team | N | Y | Y |
| 435 | Website Design Team | Team | N | Y | Y |

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| **MANAGEMENT, MARKETING & COMMUNICATION** |
| **Number** | **Event Name** | **Type** | **Written** | **Judged** | **Pre-submit** |
| 500 | Global Marketing Team | Team | N | Y | Y |
| 505 | Entrepreneurship | Individual | N | Y | Y |
| 510 | Small Business Management Team | Team | N | Y | Y |
| 515 | Interview Skills | Individual | N | Y | Y |
| 520 | Advanced Interview Skills | Individual | N | Y | Y |
| 525 | Extemporaneous Speech | Individual | N | Y | N |
| 535 | Human Resource Management | Individual | N | Y | N |
| 545 | Prepared Speech | Individual | N | Y | N |
| 555 | Presentation Management Individual | Individual | N | Y | N |
| 560 | Presentation Management Team | Team | N | Y | N |
| 590 | Business Meeting Management Concepts | Open | Y | N | N |
| 591 | Management, Marketing & Human Resources | Open | Y | N | N |

*\* Indicates event to be administered on* ***February 7, 2018*** *-* ***State Testing Day****.*

**A student** may participate in a maximum of ***TWO events***, only ***ONE*** of which may be a ***team event***.

A student may compete in an ***UNLIMITED*** number of ***OPEN*** events.

**Schools** may ***register*** up to **3 STUDENTS** and **2 TEAMS for each competitive event**.

**Schools** may enter an ***UNLIMITED*** number of **open events**.

Please consult the **Work**p**lace Skills Assessment Program** guidelines, [**www.bpa.org**](http://www.bpa.org/), and/or **Attachment B-2** for specific information regarding each event and registration guidelines.

All **state event testing times** will follow **national guidelines**, as listed in the *Workplace Skills Assessment Program guidelines.*

Please refer to the ***State BPA Deadlines document*** for items that must be submitted via [**www.bpa.org/submit**](http://www.bpa.org/submit)

before 4:00 p.m., **Tuesday, January 30, 2018**. Students should bring **one copy** of ***ALL documentation*** to the SLC!