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ATTACHMENT B-1

**MIDDLE LEVEL COMPETITIVE EVENTS REFERENCE**

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| **MANAGEMENT, MARKETING & COMMUNICATION** |
| **Number** | **Event Name** | **Type** | **Written** | **Judged** | **Pre-submit** |
|  **970** | **Entrepreneurship Exploration** | **Team** | **N** | **Y** | **N** |
| 975 | Extemporaneous Speech | Individual | N | Y | N |
| 980 | Prepared Speech | Individual | N | Y | N |
| 985 | Presentation Management Team | Individual | N | Y | Y |
| **OPEN EVENTS** |
| 995 | Business Comm. Skills Concepts | Open | Y | N | N |
| 996 | Business Fundamental Concepts | Open | y | N | N |
| 997 | Business Math Concepts | Open | Y | N | N |
| 998 | Computer Literacy Concepts | Open | Y | N | N |

*\* Indicates event to be administered on* ***February 5, 2020*** *-* ***State Testing Day****.|* ***Blue Bolded events are pre-submits***

|  |
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| **FINANCE** |
| **Number** | **Event Name** | **Type** | **Written** | **Judged** | **Pre-submit** |
| 900 | \*Financial Literacy | Individual | Y | N | N |
| **BUSINESS ADMINISTRATION** |
| **Number** | **Event Name** | **Type** | **Written** | **Judged** | **Pre-submit** |
| 915 | \*Administrative Support Team  | Team | Y | N | N |
| 920 | \*Digital Citizenship – Pilot  | Individual | Y | N | N |
| 925 | \*Keyboarding Production | Individual | Y | N | N |
| 930 | \*Spreadsheet Applications | Individual | Y | N | N |
| **MANAGEMENT INFORMATION SYSTEMS** |
| **Number** | **Event Name** | **Type** | **Written** | **Judged** | **Pre-submit** |
| **940** | **Digital Game Design Team**  | Team  | N | Y | Y |
| **DIGITAL COMMUNICATION & DESIGN** |
| **Number** | **Event Name** | **Type** | **Written** | **Judged** | **Pre-submit** |
| **945** | **Graphic Design Promotion**  | Team | N | Y | Y |
| **950** | **Introduction to Video Production Team** | Team | N | Y | Y |
| **955** | **Website Design Team** | Individual | N | Y | Y |

**A student** may participate in a maximum of ***TWO events***, only ***ONE*** of which may be a ***team event***.

A student may compete in an ***UNLIMITED*** number of ***OPEN*** events.

**Schools** may ***register*** up to **3 STUDENTS** and **2 TEAMS for each competitive event**.

**Schools** may enter an ***UNLIMITED*** number of **open events**.

Please consult the **Work**p**lace Skills Assessment Program** guidelines, [**www.bpa.org**](http://www.bpa.org/), and/or **Attachment B-2** for specific information regarding each event and registration guidelines.

All **state event testing times** will follow **national guidelines**, as listed in the *Workplace Skills Assessment Program guidelines.*

Please refer to the ***State BPA Deadlines document*** for items that must be submitted via <http://judgesfull.registermychapter.com/org/SLCMiddle/conf/M-State>

before 5:00 p.m., **Monday, January 27, 2020**. Students should bring **two (2) copies** of ***ALL documentation*** to the SLC